

**GOVERNMENT OF INDIA, MINISTRY OF DEFENCE**  
**EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME STATION HQ (ECHS) CELL**  
**BHUJ (KUTCH) PHONE – 02832-299400**  
**Email – [stnhgechsbhui@gmail.com](mailto:stnhgechsbhui@gmail.com)**

1. ECHS invites applications to engage Officer-in-charge on contractual basis in ECHS Polyclinic Bhuj (Kutch) for a period of one year renewable for additional period of one year/ till attaining the maximum age subject to performance of candidates/ other conditions according to the criteria as mentioned against the post :-

Appointment	Minimum Qualification	No of Vacancy	Fixed Remuneration
Officer-in-Charge Polyclinic	Graduate. Min 05 years work experience in Health Care Institutions or Managerial positions.	01 (100% Res for ESM)	75000/-

2. **For Terms & Condition Application Form & Remuneration.** Kindly see our website [www.echs.gov.in](http://www.echs.gov.in) For additional details, please contact Stn HQ (ECHS Cell) Bhuj at Tele No **02832-299400** & email ID [stnhgechsbhui@gmail.com](mailto:stnhgechsbhui@gmail.com) Also approach concerned ECHS polyclinic for details. Preference will be given to the Ex-servicemen.

3. Selected OIC will carry out 10 days On the Job Training (OJT) and obtain a certificate from Officer-in-Charge Polyclinic before signing the contract. The duration of OJT will remain unpaid as a mandatory requirement before assuming charge as a contractual employee.

4. **Last Date of receipt of application as per format given at our website.** Application as per requisite format alongwith self attested photocopies of testimonials in support of Education Qualification and work experiences will be submitted to OIC ECHS Cell, Stn HQ Bhuj by **13 Aug 2025** in duplicate. Any application received after 13 Aug 2025 at 12:00 (hrs) will not be accepted.

5. **Interview Date, Timing & Venue.** Candidate must reach at **Stn HQ, ECHS Cell, Bhuj at 09:00 (hrs) on 16 Aug 2025** for the interview to be held between 10:00 (hrs) to 14:00(hrs). Candidates must bring all the original certificates/ mark sheet/ degree of 10<sup>th</sup>/ Matric, 10+02 & Graduation/ Post Graduation/ Diploma/ course, work experience and discharge book, PPO, service records and two passport size colour photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the qualification requirements may apply.

  
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