

GOVERNMENT OF INDIA MINISTRY OF DEFENCE
EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME
STATION HQ (ECHS CELL), SILCHAR, MASIMPUR MILITARY STATION

email : echsmasimpur@gmail.com

EMPLOYMENT NOTICE

1. ECHS invites applications to engage following Medical, Para Medical & Non Medical Staff on contractual basis in ECHS Polyclinic, Masimpur for a period of one year, renewal for additional period of one year/till attaining the maximum age subject to performance of candidates/other conditions according to the criteria as mentioned against each post:-

Appointment	Minimum Qualification	No. of Vac	Fixed Remuneration (Per month)
Medical Officer	MBBS	01	Rs 75,000/-
Dental Officer	BDS	01	Rs 75,000/-
Lab Tech	BSC (Med Lab Technology (MLT)/Diploma in Med Lab (DLT).	01	Rs 28,100/-
Pharmacist	B Pharmacy from recognized Institute	01	Rs 28,100/-
Dental A/T/H	Diploma in Dental Hygiene/Class-I Dental Hygiene/DORA Course for Armed Forces.	01	Rs 28,100/-
Female Attendant	Literate	01	Rs 16,800/-
Safaiwala	Literate	01	Rs 16,800/-

2. **For Terms & Conditions, Application Form & Remuneration:** Format of application form alongwith Qualitative Requirement (QR) & additional documents are available in our website www.echs.gov.in. For additional details, please contact Stn HQ (ECHS Cell) Masimpur (Silchar) at Mobile No. 9411137039 & e-mail at echsmasimpur@gmail.com. Also approach concerned ECHS Polyclinic for details. **Preference will be given to Ex-servicemen.**

3. **Last Date of Receipt of Application as Per Format Given At Our Website:** Applications as per requisite format along with self-attested photocopies of testimonials in support of Educational Qualifications and work experience will be submitted to OIC, ECHS Cell, Station HQ Silchar by **20 Feb 24** in duplicate. Any application received after **20 Feb 24** will not be accepted.

4. **Interview Date, Timing & Venue:** Candidates must reach **Station Headquarters, Masimpur (Silchar) at 0930h (time) on 24 Feb 24** for interview to be held between 1000 hrs (hrs) and 1300 hrs (hrs). Candidates must bring all original certificates/mark sheets/degree of 10th/Matric, 10+2 & Graduation/post graduation/diploma/course, work experience (discharge book, PPO & service records for ex-servicemen) and **02 passport size** colour photographs at the time of interview. No TA/DA is admissible. **Only candidates meeting the Qualitative Requirements may apply.**

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