

DATE 21 MAY 2026

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GOVERNMENT OF INDIA, MINISTRY OF DEFENCE
EX SERVICEMEN CONTRIBUTORY HEALTH SCHEME
STATION HQ (ECHS CELL) POOH, DISTRICT KINNAUR (HP) PIN 172111,
PHONE: 7807180341 EMAIL: stnhqpoooh136@gmail.com



EMPLOYMENT NOTICE

Notice No ECHS/RMP/MO/01/2026 Dated 20 May 2026

1. ECHS Polyclinic Rampur (HP) Type 'E' (Mobile) invites applications to engage following Medical Staff on contractual basis at ECHS Polyclinic Rampur (HP) Type 'E' (Mobile) located at Jhakri for a period of one year for ESM and 11 Months for civilian candidates/ till attaining the maximum age whichever is earlier subject to performance of candidates and other conditions according to the criteria as mentioned for each post.

Appointment	Minimum Qualification	No. of Vac	Fixed Remuneration
Medical Officer	MBBS Preferable addl qualifications In Medicine/ Surgery. Work Experience Min 03 Yrs after internship.	01	95,000/-

2. For Terms & Conditions, Application Form & Remuneration. Kindly see our website www.echs.gov.in. For additional details please contact Stn HQ (ECHS Cell) Poooh on telephone No 7807180341 & email ID stnhqpoooh136@gmail.com. Also approach concerned ECHS Polyclinic for details on telephone No 0178 2275300. Preference will be given to Ex-Servicemen.

3. Last date of receipt of application as per format given on our website. Application as per requisite format along with self-attested photocopies of testimonials in support of Education Qualification and Work Experience will be submitted to OIC, Stn HQs (ECHS Cell) Poooh, District Kinnaur (HP), PIN- 172111 by Post or by Hand only by 1200 hours on 30 Jun 2026 in duplicate. Any application received after 1200 hours on 30 Jun 2026 will not be accepted.

4. Interview Date, Timing & Venue. Candidates must reach ECHS Polyclinic, Jhakri near SBI ATM and Gurudwara, PIN 172201 by 10:30 AM on 06 Jul 2026 for the interview which would be held between 1000 hrs to 1500 hrs. Candidate must bring all original certificates / mark sheets/degree (10th, 10+2, Graduation & Post-graduation/diploma/course), work experience certificate, Discharge book, PPO, Service Record Book and 04 PP size colour photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.

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