



GOVERNMENT OF INDIA,  
MINISTRY OF DEFENCE

EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME  
STATION HQ (ECHS CELL) POOH, DISTRICT KINNAUR  
(HP) PIN 172111, PHONE: 7807180341  
E-MAIL: stnhqpooh136@gmail.com



## EMPLOYMENT NOTICE

1. ECHS invites applications to engage following Medical & Non-Medical Staff on contractual basis at ECHS Polyclinic Rampur (HP) Type 'E' (Mobile) located at Jhakri for a period of one year renewable for additional period of one year/ till attaining the maximum age subject to performance of candidates and other conditions according to the criteria as mentioned for each post:-

Appointment	Minimum Qualification	No. of Vac	Fixed Remuneration
Medical Officer	MBBS	01	Rs 75,000/-
Nursing Assistant	BSc Nursing / GNM Diploma/ Class I Nursing Assistant Course (Armed Forces)	01	Rs 28,100/-
Driver	Education- Class 8 / Class I MT Driver (Armed Forces) Driving Proficiency- In Possession of a valid Civil Driving License	01	Rs 19,700/-

2. For Terms & Conditions, Application Form & Remuneration Kindly see our website [www.echs.gov.in](http://www.echs.gov.in). For additional details please contact Stn HQ (ECHS Cell) Pooh on telephone No 7807180341, email ID [stnhqpooh136@gmail.com](mailto:stnhqpooh136@gmail.com). Also approach concerned ECHS Polyclinic for details. Preference will be given to Ex-Servicemen.

3. Last date of receipt of application as per format given on our website. Application as per requisite format along with self-attested photocopies of testimonials in support of Education Qualification and Work Experience will be submitted to OIC, Stn HQs (ECHS Cell) Pooh, District Kinnaur (HP), PIN-172111 by Post or by Hand by 1200 hours on 03 Nov 2025 in duplicate. Any application received after 1200 hours on 03 Nov 2025 will not be accepted.

4. Interview Date, Timing & Venue Candidates must reach ECHS Polyclinic, Jhakri near SBIATM and Gurudwara, PIN 172201 by 10:00 AM on 10 Nov 2025 for the interview. Candidate must bring all original certificates / mark sheets (10<sup>th</sup>, 10+2, Graduation & Post-graduation), work experience certificate, Discharge book, PPO, Service Record Book and 04 PP size colour photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.