

**GOVERNMENT OF INDIA  
MINISTRY OF DEFENSE  
EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME  
STATION HQ ECHS CELL AJMER  
PHONE : +911452990855  
Email : shqajmer@echhs.gov.in  
EMPLOYMENT NOTICE**

1. ECHS invites application to engage the following Staff on contractual basis in **ECHS Polyclinic, Bhilwara** for a period of one year **renewable for additional period of one year/till attaining the maximum age subject to performance of candidates/other conditions** according to the criteria as mentioned against the post:-

<b>Appointment</b>	<b>Minimum Qualifications</b>	<b>No of Vac</b>	<b>Fixed Remuneration</b>
OIC Polyclinic (ESM only)	Graduate, Minimum 5 years work experience in Health care institutions or Managerial Positions.	01	75,000/-
Lab Technician	B.Sc. (MLT) or 12th in Science with DMLT, Minimum 03 years work experience as Lab Asst in Med Lab.	01	28,100/-
Pharmacist	B.Pharma or 12th in Science (PCB) with D.Pharma and registered as Pharmacist under the Pharmacy Act 1948. Minimum 03 years work experience.	01	28,100/-
Nursing Assistant	B.Sc. Nursing/ GNM Diploma Class I Nursing Assistants Course (Armed Forces). Minimum 5 years experience.	01	28,100/-
Dental Hygienist	Diploma Holder in Dental Hyg/ Class-1 DH/DORA Course (Armed Forces). Minimum 5years experience in Dental Laboratory.	01	28,100/-

2. **For Terms & Conditions, Application Form & Remuneration** Kindly see our website [ww.echhs.gov.in](http://ww.echhs.gov.in) For additional details, please contact Stn HQ (ECHS Cell) Ajmer Telephone No 01452990855, Mobile No 8826406699 & email [shqajmer@echhs.gov.in](mailto:shqajmer@echhs.gov.in). Also approach concerned ECHS Polyclinic for details. Preference will be given to the EX-servicemen.

3. **Last date of receipt of application as per format given at our website** Application as per requisite format along self attested photocopies of testimonials in support of Education Qualifications and work Experiences will be submitted to OIC, Stn HQs (ECHS Cell), Ajmer by 11 Sep 2024 in duplicate. Any application received after 11 Sep 2024 will not be accepted.

4. **Interview Date, Timing & Venue** The tentative dates for interview will be in Sep 2024. However exact date for interview will be intimated through mobile/SMS/telephone/e-mail. Candidates must bring all the original certificates/mark sheets/degree of 10<sup>th</sup> / Matric, 10+2 & Graduation / Post Graduation / Diploma /Course, work experience and discharge book, PPO, service records and 04 PP size color photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.