

**GOVERNMENT OF INDIA MINISTRY OF DEFENCE EX-SERVICEMEN CONTRIBUTORY  
HEALTH SCHEME STATION HEADQUARTERS, (ECHS CELL) AGARTALA**

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**EMPLOYMENT NOTICE**

1. ECHS invites applications to engage following Medical Staff on contractual basis in ECHS Polyclinic, Agartala for period of one year for ESMS and 11 months for civil candidates **renewable for additional period of one year/ till attending the maximum age subject to performance of candidates/ other conditions** according to the criteria as mentioned against each post:-.

| <b>Appointment</b>           | <b>Minimum Qualification</b>   | <b>No of Vacancy</b> | <b>Fixed Remuneration</b> |
|------------------------------|--|----------------------|---------------------------|
| Officer In Charge Polyclinic | Graduate & 5 yrs work experience in Health care institutions or Managerial Positions <b>Reservation on for Ex-Servicemen 100%.</b> | 01                   | 75,000/                   |
| Pharmacist                   | B Pharmacy & 5 Yrs experience  | 01                   | 28,100/-                  |

2. **For Terms & Condition Application Form & Remuneration.** Kindly see our website [www.echhs.gov.in](http://www.echhs.gov.in). For additional details, please contact **Stn HQ (ECHS Cell) Agartala** at Telephone No **0381-2950204** & Email ID [echscellagartala@gmail.com](mailto:echscellagartala@gmail.com)/ [shqagartala@echhs.gov.in](mailto:shqagartala@echhs.gov.in) Also approach concerned ECHS polyclinic for details. Preference will be given to the Ex-servicemen.

3. **Last Date of Receipt of Application as per Format Given at Our Website.** Application as per requisite format along with self attested photocopies of testimonials in support of education qualification and work experiences will be submitted to OIC, ECHS Cell, Stn HQ, Agartala by **04 Oct 2023** in duplicate. Any application received after **04 Oct 2023** at 14:00 (hrs) will not be accepted.

4. **Interview Date, Timing & Venue.** Candidate must reach at **Stn HQ, ECHS Cell, Agartala** at **09:00 (hrs)** on **07 Oct 2023** for the interview to be held between 10:00 (hrs) to 14:00 (hrs). Candidates must bring all the original certificates /mark sheet /degree of 10<sup>th</sup> / Matric, 10+2 & Graduation / Post Graduation / Diploma / course, work experience and discharge book, PPO, service records and two passport size color photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.