#### EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME (ECHS)



# GOVERNMENT OF INDIA MINISTRY OF DEFECE EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME STATION HQ (ECHS CELL), PORT BLAIR



PHONE: 03192-248958 e-mail: echsjarawa2018@gmail.com

#### EMPLOYMENT NOTICE

1. ECHS invites applications to engage the services of the following Medical, Para Medical & Non Medical on Contractual basis in ECHS Polyclinic, Port Blair for a period of one year renewable for additional period of one year/till attaining the maximum age subject to performance of candidates/other conditions according to the criteria as mentioned against each post:-

Ser	Category	Basic Qualification	Work Experience	Desirable attributes	Monthly Remuneration (Rs.)
(b)	Data Entry Operator	Graduate/ Class I Clerical trade (Armed Forces)	Minimum 5 years experience	Computer qualifications Experience of more than 10 year	Rs. 19,700/-

- 2. For Terms & Conditions, application Form & Remuneration. Kindly see ECHS website <a href="www.echs.gov.in">www.echs.gov.in</a>. For additional details, please contact Station HQs, ECHS Cell, INS Jarawa, Port Blair, Tele no. 03192-248958 and E- mail id echsiarawa2018@gmail.com. Also approach concerned ECHS Polyclinic for details. Preference will be given to the Ex-servicemen.
- 3. <u>Last date of receipt of application as per format given at our website</u>. Application as per requisite format alongwith self attested photocopies of testimonial in support of Educational Qualifications and Work Experience in duplicate is to be submitted in sealed envelope and placed in drop box kept at Headquarters (ECHS Cell) Minnie Bay, Port Blair- 744103 by 08 Jan 24 between 0800 hrs to 1330 hrs on working days. The application is to be addressed to OIC, Station Headquarters (ECHS Cell) Minnie Bay, Port Blair- 744103. Any application received after 08 Jan 24 will not be accepted. No online application will be accepted.
- 4. <u>Interview Date, Timing & Venue</u>: The interview is tentatively scheduled at Conference Hall, INS Jarawa at 1030 hrs 15 Jan 24 to 17 Jan 24. Amendment in date and time, if any, will be informed to eligible candidates through telephonically/SMS/email given by the candidate. Candidate must bring all the original certificate/mark sheets/degree of 10th/ metric, 10+2 & Graduation/ Post Graduation, diploma course, work experience and discharge book, PPO, Service records and 02 passport size photo colour photograph at the time of interview. No TA/DA will be admissible. Only candidates meeting the Qualitative Requirements may apply.

(SN Solwat) Commander Oi/C ECHS Station Cell

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#### GOVERNMENT OF INDIA MINISTRY OF DEFECE

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