

**GOVT OF INDIA**  
**MINISTRY OF DEFENCE**  
**EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME**  
**STATION HQ (ECHS CELL), JALIPA MIL STN (BARMER)**  
**PHONE : 02982-294941**  
**e-mail : shqjalipa@echhs.gov.in**  
**EMPLOYMENT NOTICE**

1. ECHS invites applications to engage following Medical staff on contractual basis in ECHS Polyclinic, Barmer (Jalipa Military Station) for a period of one year renewable for additional period of one year / till attaining the maximum age subject to performance of candidates / other conditions according to the criteria as mentioned against each post.

Appointment	Minimum Qualification	No of Vac	Fixed Remuneration
Medical Officer	MBBS (Min 3 years after internship, Preferable addl qualification in medicine / Surgery)	01	95,000/-
Dental Officer	BDS (Min 3 years after internship)	01	95,000/-

2. **For Terms & Conditions, Application Form & Remuneration.** Kindly see our website [www.echs.gov.in](http://www.echs.gov.in). For additional details, please contact Stn HQ (ECHS Cell) Jalipa Mil Stn at Telephone No 02982-294941 & email ID [shqjalipa@echhs.gov.in](mailto:shqjalipa@echhs.gov.in) Also approach concerned ECHS Polyclinic for details. Preference will be given to Ex-Servicemen.

3. Selected Medical Officer and Dental officer will carry out 10 days On The Job Training (OJT) and obtain a certificate from Officer-in-charge Polyclinic before signing the contract. The duration of OJT will remain unpaid as a mandatory requirement before assuming charge as a contractual employee.

4. **Last date of receipt of application as per format given at our website.** Application as per requisite format alongwith self attested photocopies of testimonials in support of Educational Qualifications and Work Experiences will be submitted to Adm Comdt, **Stn HQ, Jalipa Mil Stn by 15 Mar 2026** in duplicate for scrutinizing documents and eligibility. **Any application received after 15 Mar 2026 will not be accepted.**

5. **Interview Date, Timing and Venue.** Date of interview will be notified later. Candidates must bring all the original certificate / mark sheets / degree of 10<sup>th</sup> / Matric, 10+2 & Graduation / Post Graduation / Diploma / Course, Work Experience and discharge book, PPO, service records and 02 PP size colour photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.

**Note : Size of advertisement should not exceed 06 x 06 sqcm**